

## **SEVEN LINE PRAYER**

### **HUNG**

ORGYAN YUL GYI NUP CHANG TSAM  
PEMA GESAR DONG PO LA  
YATSAN CHOK GI NGÖ DRUP NYE  
PEMA JUNG NE ZHE SU DRAK  
KHORU KHANDRO MANGPÖ KOR  
KHYED KYI JE SU DAK DRUP KYI  
CHIN GYI LAP CHIR SHEK SU SOL  
**GURU PEMA SIDDHI HUNG**

HUNG: In the northwest of the land of Oddiyana,  
In the pollen heart of a lotus,  
Endowed with the most marvelous attainments,  
You are renowned as the Lotus Born,  
Surrounded by a retinue of many dakinis.  
Following you, I shall practice.  
Please come and bless me with your grace.  
**GURU PEMA SIDDHI HUNG**

## **REFUGE AND BODHICITTA**

SANG GYE CHÖ DANG TSOK KYI CHOK NAM LA  
CHANGCHUP BAR DU DAK NI KYAP SU CHI  
DAK GI JIN SOK GYI PE SONAM KYI  
DRO LA PAN CHIR SANG GYE DRUP PAR SHOK

In the Buddha, the Dharma, and the Noble Sangha  
I take Refuge until Enlightenment is fully realized.  
By the merit accumulated through the practice of generosity and the Six Paramitas,  
May I become enlightened for the benefit of all beings.

## **FOUR IMMEASURABLES PRAYER OF BODHICITTA**

SEMCHAN TAMCHAD DEWA DANG  
DEWE GYU DANG DAN PAR GYUR CHIK  
SEMCHAN TAMCHAD DUK NGAL DANG  
DUK NGAL GYI GYU DANG DRALWAR GYUR CHIK  
SEMCHAN TAMCHAD DUK NGAL MED PE  
DEWA DAMPA DANG MI DRALWAR GYUR CHIK  
SEMCHAN TAMCHAD NYE RING CHAK DANG NYI DANG  
DRALWE TANG NYOM LA NE PAR GYUR CHIK

May all beings have happiness, and the causes of happiness;  
May all be free from sorrow, and the causes of sorrow;  
May all never be separated from the sacred happiness which is sorrowless;  
And may all live in boundless equanimity, without attachment, and without aversion.

## **LONGCHEN RABJAM LINEAGE PRAYER**

GANGRI TOD KAR RINCHEN NYINGPO'I GUL  
YONTAN KUNJUNG GAWE KYED TSAL DU  
NYINGPO'I DONZIK BEPE NALJORPA  
LONGCHEN RABJAM ZHAP LA SOLWA DEP

Precious voice of pith instruction from Gangri Tokar Mountain  
Source of all Buddha qualities, joyful in the forest,  
Hidden yogi who sees directly the very essence of reality,  
To you, excellent Longchen Rabjam, we pray.

## **JIGME LINGPA LINEAGE PRAYER**

SHE JA KUN KHYEN DRO LA JE TSE'I TER  
DRIMED ODZER YANG TRUL TUK TER DZOD  
ODSAL LONGCHEN NAMKHE NALJORPA  
JIGME LINGPE ZHAP LA SOLWA DEP

You who knows all the knowable, treasure of sentient beings,  
Remanifestation of Drimed Odzer and source of mind treasures,  
Sky-yogi of the luminescent vast expanse,  
Jigme Lingpa, at your feet I pray.

## **PRAYERS TO THE ROOT LAMAS**

HRI OGMIN CHÖKYI YING KYI PO DRANG NA  
DÜ SUM SANG GYE KUN GYI NGOWO NYID  
RANGSEM CHÖKU NGON SUM TON DZAD PA  
TSAWE LAMA NAM LA SOLWA DEP

HRI In the palace of unexcelled Dharmadhatu,  
The essence of all the buddhas of the three times,  
Who bring about the direct introduction to one's own mind, the Dharmakaya,  
To the Root Lamas, we pray.

## **FOUR DHARMAS OF GAMPOPA AND LONGCHENPA**

LO CHÖ SU DRO WAR CHIN GYI LAPTU SOL  
CHÖ LAM DU DRO WAR CHIN GYI LAPTU SOL  
LAM TRUL WA ZHIK PAR CHIN GYI LAPTU SOL  
TRULWA YESHE SU CHAR WAR CHIN GYI LAPTU SOL

Bless and empower us that our minds and hearts turn toward the Dharma.  
Bless and empower us that our Dharma practice becomes the path.  
Bless and empower us that the path truly dissolves confusion.  
Bless and empower us that confusion itself dawns as primordial awareness.

## SEVEN BRANCH PRAYER

LAMA YIDAM KHANDRO SHEK  
NYI DA PEME DAN LA ZHUK  
LU NGAK YID SUM GÜ CHAK TSAL  
CHI NANG SANG WE CHOD PA BUL  
NYAM CHAK DIK DRIP TOL ZHING SHAK  
SANG NGAK DRUP LA JE YI RANG  
MIN DROL SANG NGAK CHÖ KHOR KOR  
NYA NGAN MI DA ZHUK SU SOL  
NYINGPO SEMCHAN DON DU NGO  
YANG DAK DORJE'I DON TOK SHOK

Approach now, gurus, devas, and dakinis:  
Take your seats on these cushions of lotus, sun and moon.  
We offer homage, while devotion fills our body, speech and mind.  
We make offerings, outer, inner and secret.  
We confess all impairments and breakages of vows, all our harmful actions and obscurations.  
We rejoice that the secret mantrayana is being accomplished in practice.  
We request you to turn the wheel of the secret mantra teachings, which ripen and liberate.  
Remain with us without passing into nirvana, we pray.  
We dedicate all merit so that sentient beings attain the essence of enlightenment.  
May we all realize our true vajra nature!

## DEDICATIONS

SONAM DI YI TAMCHAD ZIKPA NYID  
TOP NE NYE PE DRA NAM PAMJE SHING  
KYE GA NA CHI BALONG TRUKPA YI  
SIPE TSO LE DROWA DROLWAR SHOK

By this merit may I attain omniscience.  
Having defeated the enemies, negativities,  
May all beings be liberated from the ocean of existence,  
With its stormy waves of birth, old age, sickness and death.

JAMPAL PAWO JITAR KHYENPA DANG  
KUNTUZANGPO DE YANG DE SHIN TE  
DE DAK KUN GYI JE SU DAK LOP CHING  
GEWA DI DAK TAMCHAD RAP TU NGO

Just as the Bodhisattva Manjushri attained his realization,  
And likewise Samantabhadra,  
I shall train to follow in their footsteps  
And dedicate all this merit toward the enlightenment of all beings.

### **FOUR LINES OF BODHICITTA**

CHANGCHUP SEMCHOK RINPOCHE  
MA KYE PA NAM KYE GYUR CHIK  
KYE PA NYAM PA MED PA DANG  
GONG NE GONG DU PEL PAR SHOK

May the precious, supreme Bodhicitta  
Be awakened in those for whom it has not arisen,  
And for those in whom it has been awakened,  
May it not decline but ever increase.

### **YOGIC PRACTICE OF BRINGING THE THREE MODES INTO THE PATH**

NANG DRAK RIG SUM LHA NGAK CHOKÜ NGANG  
KU DANG YESHE ROLPAR JAM LE PE  
ZAP SANG NALJOR CHENPÖ NYAM LEN LA  
YERMED TUK KYI TIGLER RO CHIK SHOK

In the state where appearances, sounds, and thoughts are divinities, mantras and Dharmakaya,  
By totally merging with the display of divine forms and wisdom,  
May I unite with the profound and secret practice of Great Yoga  
And become one taste with the heart-essence of the buddhas.

## **PRAYER FOR THE SPREAD OF THE DZOGCHEN TEACHINGS**

GYALWA KUN GYI NYE LAM CHIK PU RU  
GYALWE YONG NGA TEK CHOK DZOGPA CHE  
GYAL WANG PEME RING LUK NGA GYUR WE  
GYAL TAN CHOK TAR KHYAP PE TASHI SHOK

As the only short path of all the Buddhas,  
The Buddhas have again and again acclaimed  
The most excellent of Yanas, the Dzogpachenpo  
May this tradition of Guru Padmasambhava, who is the eye of all the Buddhas,  
Grow and radiate like the sun in its full radiance! May all be auspicious!

## **PRAYER FOR THE SPREAD OF THE DZOGCHEN TEACHINGS OF LONGCHENPA**

TUPTAN DZE PE GYAN CHIK LONGCHENPA  
SHED DRUP TAN PE NGA DAK JIGME LING  
TSUNG MED LAME TANPA SID TE WAR  
SHED DRUP TO SAM GOM PE DZIN GYUR CHIK

Longchenpa, unique ornament adorning the teachings of the Buddha,  
Jigme Lingpa, master of teaching and practice,  
And the peerless Lama,  
May their teachings and practice be maintained until the very end of samsara, by hearing, reflection  
and meditation.

## **PRAYER FOR THE TEACHINGS OF JIGME LINGPA**

NGA GYUR TAN PE GYAL TSAN KHOR LÖ GYUR  
DRO LA TEK CHEN DRA DROK DZOGCHENPA  
DON KUN DRUP PA JIGME LINGPA YI  
TANPA PEL GYE YUN RING NE GYUR CHIK

Universal ruler who upholds the victory banner of the Ancient Transmission,  
Proclaiming the Mahayana for all beings is the Dzogchenpa  
Jigme Lingpa, who accomplishes all aims-  
May his teaching increase and spread, and remain for ages to come!

## LONG LIFE PRAYER FOR HIS HOLINESS DODRUPCHEN RINPOCHE

LU MED KYAP NE GYATSO'I CHIN TU YI  
JIGME TUPTEN TRINLE PALBAR GYI  
ZHAP PAD MI SHIK KALGYAR RABTAN NE  
LAP CHEN TAN DRÖ ZHED DON TAR CHIN SHOK

Through the power of the ocean-like, unending sources of refuge,  
May Jigme Thubten Trinle Palbar's  
Lotus feet remain indestructible and stable for hundreds of aeons,  
And may he accomplish his vast purpose for the teaching and for sentient beings.

**LONG LIFE PRAYER FOR  
DZA KILUNG JIGME RINPOCHE**  
*offered by Tulku Thondup*

CHO YING TRÖPA DRALWE ZHING KHAM SU  
CHO MED PEMA JUNG NE KHANDRO'I TSOK  
NYING NE DAD PE SOLWA DEP LAK NA  
TSE WE CHAN GYI ZIK ZHIN GONG SU SOL

In the basic space of phenomena, free of elaboration,  
Immortal Padmasambhava and hosts of dakinis,  
To you we pray with heartfelt devotion,  
Please regard us with your loving gaze.

DÜ SUM GYALWE KHYEN TSE'I RANG ZUK CHE  
DAK SOK KYE DRO'I TARWE LAM TON CHOK  
JIGMED TANDZIN CHÖ KYI DRAK PA YI  
ZHAP PAD DORJE'I CHÖ SU TAN PAR DZOD

Great embodiment of wisdom and compassion of buddhas past, present, and future,  
Most sublime guide along the path of liberation, for us and all living beings,  
May the lotus feet of Jigme Tendzin Chodrak  
Remain stable with indestructible vajra qualities.

DZAM LING YANG PE TA DRU MA LÜ PA  
ZAP SANG OD SAL DUD TSE'I CHÖ CHAR GYI  
KAL ZANG CHE WE LO DRÖ PAD TSAL GYE  
JIGMED GYALWE TANPA GYE GYUR CHIK

Within this infinite world, all that arises is  
Profound and secret radiance, a rainfall of dharma nectar,  
Nurturing a lotus garden of wisdom for innumerable fortunate disciples,  
Champion of the Victorious One's teachings, may you flourish.

DRO GYUD CHAM DANG NYING JE YONG DROL TE  
NANG SID DAKPE ZHING DU RANG SHAR NE  
TSA GYUD LAME GONG LONG TRÖ DRAL NGANG  
RIG TONG DOD ME YING SU SANG GYE SHOK



Completely liberating the minds of beings through love and compassion,  
Naturally arising purity in the world of phenomenal appearances,  
In the state of vast and unelaborate realization of our root and lineage lama,  
May we awaken to buddhahood in the primordial space of empty awareness.

*This long-life prayer was written for the fifth incarnation of the great siddha Jigme Ngotsar (Dza Kilung Rinpoche) by Ngawang Lobzang Dondrup Gyamtso (Tulku Thondup Rinpoche) at the request of disciples Jeanne Lepisto and Lila Wheeler on behalf of the global sangha.*

May there be virtue!